



**2010 Annual Conference
August 3-5, 2010
Oglebay Resort
Wheeling, WV**

Registration For Members

Host City-Wheeling

Co-Hosts:

Beech Bottom; Benwood; Bethany; Bethlehem; Cameron;
Clearview; Follansbee; Glen Dale; Hundred; McMechen;
Moundsville; New Martinsville; Triadelphia; Valley Grove;
Wellsburg; West Liberty; Windsor Heights

Includes:

Mayor of the Year Nomination Form
Clerk of the Year Nomination Form
All Star City Entry Information

Newly Appointed Municipal Judge training registration

West Virginia Municipal League

Annual Conference-Oglebay

Wheeling, WV

August 3-5, 2010

Please send payment with registration



REGISTRATION FEES:

MEMBERS \$250.00
SPOUSE/GUEST \$100.00
REGISTRATION W/OUT PAYMENT: \$300.00 (Billed)
NON-MEMBERS \$450.00
Beginning in May, online registration will be available!

LEGISLATIVE and AWARDS

Resolutions to be considered for Legislative Action and all nominations must be received by July 16, 2010

REFUNDS/TICKETS

Due to required guarantees, all refund requests must be made in writing prior to July 16, 2010.

ACCOMMODATIONS

Oglebay Resort
1-800-624-6988 or 304-243-4000 for reservations
Nightly rate \$93.00 Standard; \$155.00 Premium

Cut off date 7/4/10

Company: WV Municipal League; All tax exempt and direct bill information should be sent in with registration to the Hotel.

The registration fee covers the entire conference. Extra tickets for all functions are available at registration. If you have special needs be sure to let us know and we will make every effort to accommodate you.

CONTACT INFORMATION

Municipality/Business _____

Name _____ Title _____

Tel _____ Fax _____ Email _____

Address _____

City _____ State _____ Zip _____

I am a first time attendee: _____ I am new to City Government: _____

ARRIVAL DATE _____ a.m./p.m. DEPARTURE DATE _____ a.m./p.m.
(please circle one) (please circle one)

ATTENDING SPOUSE/GUEST NAME _____

I WILL ATTEND THE FOLLOWING EVENTS: (please circle)

TUESDAY EVE. Reception	Y	N
WEDNESDAY Delegates Luncheon	Y	N
WEDNESDAY Annual Awards Dinner	Y	N
THURSDAY A.M. Breakfast	Y	N

MY GUEST WILL ATTEND: (please circle)

TUESDAY EVE. Reception	Y	N
WEDNESDAY Delegates Luncheon	Y	N
WEDNESDAY Annual Awards Dinner	Y	N
THURSDAY A.M. Breakfast	Y	N

Payment Due with Registration

Amount Enclosed: \$ _____

RETURN TO: WVML CONFERENCE
2020 KANAWHA BLVD., E., CHARLESTON, WV 25311
or Fax 304-342-5586

WV Municipal League 41st Annual Conference
Learning, Living and Leading
Oglebay Resort and Conference Center August 3-5, 2010
Tentative Agenda

Monday August 2, 2010

6:00 p.m.- 8:00 p.m.
8:00 p.m.

Program Services Board Dinner
Committee Meetings
Nominating, Bylaws, Policy, Resolution and Credentials

Tuesday, August 3, 2010

8:00 a.m. – 5:00 p.m.
8:00 a.m.
8:30 a.m. – 9:30 a.m.
9:00 a.m. – 12:00 noon.

Registration Open
Golf Tournament
WV Municipal Clerk/Recorder's Annual Meeting
Panel Discussions-Topics TBA
Electronic Data Conversion, Community Collaboratives, Taxing Authority and more...

12:00 – 1:15 p.m.
1:15 p.m. – 3:00 p.m.
1:00 p.m. – 4:00 p.m.
3:45 p.m.
4:00 p.m. – 6:00 p.m.
6:30- p.m. 10:00 p.m.

Lunch TBA
Tentative Tours
WV Municipal Attorney's Association Meeting
Board of Director's Photo
Welcome Reception with Exhibitors
Host City Celebration and Cook-out:
Hospitality Sponsored by Veolia Water

Wednesday, August 4, 2010

8:00 a.m.
8:00 a.m. – 5:00 p.m.
8:00 a.m. 2:00 p.m.
8:45 a.m. – 10:00 a.m.

Breakfast
Registration Open
Exhibitor's open
Opening Session
Presiding: Mayor Susan Webster, President
Keynote: TBA

10:00 a.m.- 12:00 Noon
10:00 a.m.- 11:00 a.m

Metro News Talk Line-Live from the Conference with Hoppy Kercheval
Concurrent Seminars-

1.) Healthcare Reform

Neil E. Bomberg, National League of Cities
Program Director for Human Development and Public Safety
Federal Relations Center

2.) Legislative Front

Understanding Vacant Property Registration-HB 4034
Statutory Lien on Fire Insurance – HB 4038
Facilitator: Mark Matkovich- WVML Programs

11:15 a.m.- 12:15 p.m. **Concurrent Seminars**

1.) The Art and Law of Sign Control or I Hate the City and Its Officials Sign
RoseMary Humway-Warmuth, City Solicitor, City of Wheeling

Wheeling has been involved in several cases —one making it to ink in national law journals involving the issues of general land use restrictions for off-premise signage VS the disgruntled, murals & inflatable objects & moveable billboards...adult entertainment!! You can't make this stuff up.

WV MUNICIPAL LEAGUE 2010 MEMORIAL GOLF TOURNAMENT

The WV Municipal League Memorial Golf Tournament will be held in conjunction with the Annual Conference in Wheeling, at the Palmer Course located within Oglebay Resort.

Several prizes will be awarded including: The **CURTIS M. UHL** Memorial Award and The **M. MURRILL RALSTEN** Memorial Award.

Registration begins at **7:30 a.m.** at the Golf Course and the Tournament will begin **promptly at 8:00 a.m.**, Tuesday, August 3, 2010. The entry price per person will be **\$100.00**. This price covers player's Lunch, Green Fees and Cart.

Names of Foursome:

Captain

Name: _____

Address: _____

Phone: _____

Name: _____

Address: _____

Phone: _____

Name: _____

Address: _____

Phone: _____

Name: _____

Address: _____

Phone: _____

Make check payable and return to:

WVML Golf
2020 Kanawha Blvd., E.
Charleston, WV 25311

Please send your entry and fee by July 4, 2010

2010 MAYOR OF THE YEAR

The Awards Committee is now accepting nominees for the Mayor Of The Year Award to be given at the Annual Conference August 3-5, 2010. All Mayors of member municipalities are eligible.

Your nomination should be formatted with regard to the following:

Prepare a one-page summary of your nominee consisting of:

1. Years of municipal service.
2. Outstanding municipal achievement
3. Contribution to quality of life in local government.
4. Involvement in the West Virginia Municipal League.
5. One paragraph of family life.
6. Name of submittor.

**** Return your summary by July 16, 2010, to:**

West Virginia Municipal League Awards
2020 Kanawha Blvd., East
Charleston, West Virginia 25311

**2010 CLERK/RECORDER OF THE YEAR
NOMINATION FORM**

Name _____

Clerk or Recorder _____

Years _____ **as Clerk/Recorder** _____

Outstanding Municipal Achievements _____

Contribution to Quality of Life in Local Government _____

Involvement in the WV Clerks/Recorders Association _____

Paragraph Describing Family Life _____

Nominated By _____

Return on or before July 16, 2010, to:
WVML Municipal Clerk/Recorder Award
2020 Kanawha Blvd., East, Charleston, WV 25311

WVML ALL-STAR COMMUNITY AWARDS

The Purpose - The goal of the annual WVML All-Star Community Awards Program is to recognize and encourage innovation and excellence in local government in West Virginia. The program provides the opportunity for officials and staff of League member cities to receive appropriate recognition by their peers and the public for superior and innovative efforts in their profession. In addition, the program provides a means of sharing the best public service ideas in West Virginia, demonstrating that local government public servants are progressive, competent and caring, and providing other city officials a chance to learn what works.

The Rules - Your city must be a member of the WVML to enter. A member city is allowed to enter only one entry in each category, and each city may win only one All-Star Community Award per year, however the second entry may qualify for a Certificate of Recognition. Entries must describe an individual program and project showing significant results brought to conclusion.

Preparation of Entries - The entry form has been designed to simplify the entry process. Specific instructions are included and you may request the entry form by calling the WVML at 1-800-344-7702. Answer the eight questions as clearly and completely as possible. Information requested includes a description of the project/activity, what makes the program innovative and/or progressive, community or citizen participation in planning and/or initiating the project, and the improvement in delivery of services and cost savings brought about because of the efforts. Materials illustrating your project or program should be included and attached as appendices to the entry. These can include charts, newspaper clippings, letters, photos, reports, brochures, videotapes and other program materials. This information is critical to providing the judges with the ultimate description of the entry. Two copies of each entry must be received in the League office by July 16, 2010. Entries will not be returned. The mayor and city manager - or city clerk in non-manager cities - are asked to sign the entry form. Please duplicate as many copies of the forms as you may require.

The Categories - One entry per city may be made in each of the following two categories:

* *Enrichment* - Any program to improve the quality and/or quantity of city service delivery. Also, any programs or projects that improve physical or economic vitality of the community, such as business development, construction projects, housing projects, urban renewal, downtown revitalization, historic preservation or neighborhood development, public/private partnerships.

* *Cost Reductions/Savings* - Any program innovations, training, communications, computer applications, utilization, fiscal applications, and intergovernmental cooperation that results in cost stabilization or savings in the delivery of services.

The Judging - Entries will be reviewed by a committee comprised of three individuals knowledgeable in local government. The judges will look for innovativeness of the program, the success of the program, and the adaptability of the program by other localities. A sample of the judges' evaluation form is included in this packet. The entries will be divided into four population divisions: 50,000 and more; 10,000 to 49,999; 2000 to 9,999; and less than 2000.

The Prize - The All-Star Community Award is an attractive, engraved, wood and lucite plaque suitable for display in your city hall. Runner-up entries worthy of recognition will receive a framed certificate. The awards will be presented during the League's Annual Conference held August 3-5, 2010, at Oglebay Resort, Wheeling, West Virginia. In addition, winning entries will be featured in an issue of the League Lites Newsletter and will be brought to the attention of local and statewide media.

Entry Deadline - Entries are due in the League office by July 16, 2010. For more information about the All-Star Community Awards program, please call us at 1-800-344-7702.

**2010 LEAGUE ALL-STAR COMMUNITY
AWARDS PROGRAM**

ENTRY FORM

NAME OF CITY:	POPULATION:	ENTRY CATEGORY:
CONTACT PERSON:		TITLE:
STREET ADDRESS:		
CITY:		STATE: ZIP:
TELEPHONE:	FAX:	
DURATION OF PROJECT: START DATE _____		COMPLETION DATE _____

WHAT WAS THE PROBLEM IDENTIFIED IN YOUR COMMUNITY?

WHAT GOAL(S) WERE YOU TRYING TO ACHIEVE?

DESCRIPTION OF PROJECT:

WHO WAS INVOLVED IN CREATING THE SOLUTION?

WHO WAS INVOLVED IN IMPLEMENTING THE SOLUTION?

HOW MUCH DID IT COST?

HOW MUCH WILL IT SAVE?

DESCRIBE YOUR TIMETABLE:

If you need more room to best represent your city's project, please attach a one page typewritten sheet to this form.

Signatures:

Mayor

City Manager, Administrator or Clerk

*Complete this form and mail it with **two complete sets** of your entry by July 16, 2010 to:*

**WV MUNICIPAL LEAGUE
2020 KANAWHA BLVD., EAST
CHARLESTON, WV 25311**

REGISTRATION

Name: _____

Title: _____

Representing the Municipality(ies) of:

Address: _____

Zip: _____ Phone: _____

A Non-Refundable Fee covers your registration, lunch, breaks and all materials during the seminar. **Registration must be made before July 16, 2010.**

My check is enclosed for:

Member of WVML & Municipal Judge Association: _____ \$125.00

Non-Member of WVML & Municipal Judge Association _____ \$250.00

Return Registration Form to League Office at: 2020 Kanawha Blvd., E., Charleston, WV 25311 or fax: (304) 342-5586.

Call the Oglebay Resort for accommodations:
1-800-624-6988 or 304-243-4000; Cut off date is 7-4-10;
Group Name is WV Municipal League.

Senate Bill 164, which became effective July 1, 1998, requires any municipal judge who is not an attorney, to participate in a training program conducted by the League.

Additionally, HB 2120, which became effective May 21, 2007, now requires municipal judges who are not attorneys, to receive continuing legal training on an annual basis.

The League has prepared our third training session for **newly appointed municipal judges** scheduled for August 5, 2010, at the Oglebay Resort, Wheeling, WV, during the League's Annual Conference.

Certificates of Completion will be issued to each person attending the municipal judge training. (CLE with State Bar approval).

ABOUT THE SPEAKER **Floyd "Kin" Sayre**

- Bowles, Rice, McDavid, Graft & Love LLP Partner
 - Certified Public Accountant
 - City Attorney for Town of Mabscott, City of Beckley
 - Member, WV Home Rule Board
 - Member of WV State Bar
 - Member of WV State Bar Board of Governors
 - Member, WV Ethics Commission
 - Authored: Municipal Law, WV State Bar Practice Handbook
 - Former Adjunct Faculty Bluefield State College, Mountain State University and Concord University
- Please complete and return your registration with payment, on or before July 16, 2010. Contact the League office if you have any questions, 1-800-344-7702.