

**WVML Mid Winter Conference/ Municipal Day at the Capitol
Charleston Marriott Hotel- January 17 & 18, 2016**

Tentative Agenda

SUNDAY, JANUARY 17, 2016

- | | |
|---|--|
| 8:00 a.m. - 5:00 p.m.
Foyer AB | Registration Open |
| 10:00 a.m. - 12:00 a.m.
Appalachian | Program Services Board Meeting |
| 12:00 p.m. – 1:30 p.m.
Salons AB | Clerks/Recorders Meeting |
| 12:30 p.m. - 1:00 p.m.
Cumberland | Budget & Audit Committee |
| 1:30 p.m. - 2:30 p.m.
Salons EF | Board of Director's Meeting |
| 2:30 p.m. - 3:15 p.m.
Salons A-B | Legislative Forecast
The Honorable Bill Cole, Senate President-Lt. Governor
The Honorable Tim Armstead, House Speaker |
| 3:15 p.m. - 4:15 p.m.
Salons A-B
Salon C
Salons E-F | Legislative Issues Discussion/Agenda topics explained
Issue 1- Lobbying the Legislature
Issue 2- Hotel Motel 30 day exemption
Issue 3- Removal of Office |
| 3:30 – 4:30 p.m.
Salon D | Harm Reduction Program -The Kanawha-Charleston Health Department, working with the City of Charleston, is conducting this workshop on the positive aspects of a harm reduction program and the possible need to amend municipal ordinances to make them effective. Providing health care and recovery services for drug addiction is a necessary step to a successful program. Set up for Kanawha and Putnam Counties Officials, but everyone is invited. |
| 4:30 p.m. - 6:00 p.m.
Kanawha/Blue Ridge Room | WV City Management Association Meeting |
| 6:30 p.m.
Grand Ballroom | Dinner-Speaker: The Honorable Jeff Kessler, Senate Minority Leader |

MONDAY, JANUARY 18, 2016

- | | |
|--|---|
| 8:00 a.m. - 5:00 p.m.
Foyer AB | Registration Open |
| 8:00 a.m. - 8:45 a.m.
Salons D-F | Continental Breakfast |
| 8:45 a.m. - 10:30 a.m.
Salons A-C | Opening Session:
Presiding: Mayor Andy McKenzie, President
Welcome: Mayor Danny Jones
Keynote: The Honorable Earl Ray Tomblin, Governor (invited)
Amazing Cities: James C. Hunt |
| 10:30 a.m. - 3:00 p.m.
State Capitol | Municipal Officials Day at the Capitol-Buses to Capitol begin leaving 10:30 a.m. Visit with legislators and attend Committee Meetings. |
| 12:00 Noon
State Capitol | Box Lunch-State Capitol, McManus Room, Room 252M, near House Chamber |
| 1:00 p.m. - 5:00 p.m.
Salon D | Municipal Attorney Association Meeting |
| 6:00 p.m. - 7:30 p.m.
Grand Ballroom | Municipal Legislative Reception- Join us for an evening of jazz music provided by Bryan Boyd's Central Standard Time along with refreshments, an opportunity to spend some time with your Legislators and talk with other invited guests. Please plan to attend the Annual Municipal reception and visit with Legislator's and other state officials. |